

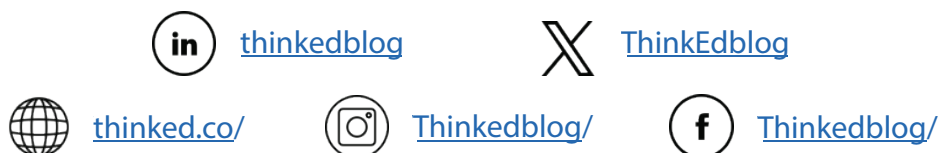


CSS Past Paper

# Enviromental Science

(2023)

For a comprehensive collection of CSS preparation resources; date sheets, notes, solved past papers, examiner reports, and FPSC-recommended Books, please visit our website or feel free to reach out to us. We are here to assist you in your CSS journey.





**FEDERAL PUBLIC SERVICE COMMISSION**  
**COMPETITIVE EXAMINATION-2023**  
**FOR RECRUITMENT TO POSTS IN BS-17**  
**UNDER THE FEDERAL GOVERNMENT**  
**ENVIRONMENTAL SCIENCE**

**Roll Number**

<b>TIME ALLOWED: THREE HOURS</b>	<b>PART-I (MCQS)</b>	<b>MAXIMUM MARKS = 20</b>
<b>PART-I(MCQS): MAXIMUM 30 MINUTES</b>	<b>PART-II</b>	<b>MAXIMUM MARKS = 80</b>
<b>NOTE: (i) Part-II is to be attempted on the separate Answer Book.</b>		
<b>(ii) Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.</b>		
<b>(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.</b>		
<b>(iv) Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.</b>		
<b>(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.</b>		
<b>(vi) Extra attempt of any question or any part of the question will not be considered.</b>		

**PART-II**

- Q. No. 2.** Discuss in detail the salient features of Pakistan environmental protection act 1997. **(20)**
- Q. No. 3.** Discuss in detail the climate mitigation and adaptation strategies keeping in view the climate change risk index of Pakistan. **(20)**
- Q. No. 4.** What are the effects of Environmental Pollution and Habitat loss on Global Diversity? Explain in detail. **(20)**
- Q. No. 5.** What are sustainable approaches for solid waste management? **(20)**
- Q. No. 6.** What are the main causes of Biodiversity loss? How can we protect and preserve Biodiversity? **(20)**
- Q. No. 7.** What is sustainable development? Describe its goals and why it is often associated with protecting the environment? **(20)**
- Q. No. 8.** Write notes on any TWO of the following: **(10 each) (20)**
- (i)** Kyoto Protocol
  - (ii)** Geographic Information and Remote Sensing
  - (iii)** Occupational Health and Safety Management System

\*\*\*\*\*

Reach out to us @ [info@thinked.co](mailto:info@thinked.co)  
If you are interested in writing for us email us at  
[writeforthinked@thinked.co](mailto:writeforthinked@thinked.co)