

CSS Past Paper Pashto (2023)

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FEDERAL PUBLIC SERVICE COMMISSION **COMPETITIVE EXAMINATION-2023 FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT PASHTO**

TIME ALLOWED: THREE HOUR MAXIMUM MARKS = 20 PART-I (MCQS) **PART-I(MCQS): MAXIMUM 30 MINUTES MAXIMUM MARKS = 80 PART-II Part-II** is to be attempted on the separate **Answer Book**. NOTE: (i) (ii) Attempt ONLY FOUR questions from PART-II. Answer must be written in respective **language** except where specified in the Question paper. ALL questions carry EQUAL marks. (iii) All the parts (if any) of each Question must be attempted at one place instead of at different places. (iv) Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper. (v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.

(vi) Extra attempt of any question or any part of question will not be considered.

PART-II

(14)

د لانديني وركړي شوي انګرېزي عبارت په معياري پښتو کښي ترجمه اوکړئ ـ سوال نمبر 2: (a)

Bayazid Ansari is one of those historical, religious, literary and political figures who influenced the whole life of the Pashtoons. He brought about cultural, religious and political revolution in Pashtoon Society. He got together the scattered tribes of the Pashtoons around him, and organized them in a way to have adopted the form of a movement, which is known as the Rowshani Movement in the history of the Pashtoons. This movement was a religious – cum political movement in his life and was changed into a purely political movement after his death till it eventually died out after Abdul Qadir, son of Ahdad, joined Mughals.

(06) (2 each

- وركړى شوى انگريزى متلونو كښى درى متلونه پښتو ته راواړوئ. **(b)**
- (i) An empty water pitcher makes a noise in the wind.
- (ii) When the turban falls from the head but remains on the shoulders, don not consider it fallen.
- (iii) Oh little straw, you have entered the arena.
- (iv) You want to buy a horse, and you want it for ten rupees.
- (v) The goat said, "If I don't tell the story, my broken leg will".

(14)

سوال نمبر 3: (a) د لاندینی یښتو عبارت یه معیاری انگرېزیکښی ترجمه اوکړئ -د پښتنو د فطرت او نفسياتو په رڼا کښتي زېږدلے ادب په اصل کښتي د خوشحال بابا د مکتب فکر او غايت وه ـ په خپل اوږد ارتقائي سفر کښې پښتو ادب که هر څو نوي نوي رنګونه خپل کړي دې او د وخت د علمي تقاضو په سبب ئي د نور و ژبو د ادبياتو نه په خلاص مټ استفاده کړې ده ـ خوارهٔ وارهٔ فني مکاتيب پکښې ساز کړې شوي دي ـ ولې هر کله چې په هند کښې د از ادۍ تحريك شروع شو نو ادب يو ځل بيا د خپل تشخص به لټون شو ـ دا يواځي تشخص نه وه بلكي د قامي تشخص لټون هم وه ـ

(b) د پښتو د لانديني متلونو نه د درېو متلونو په انګرېزۍ کښي ترجمه او کړئ -(06) (2 each)

- روپۍ مې تختله پوزه مې بائيله د اباسين نه چې اوبه غواړي نو تړ ے نه ئې (iv) چې په خوست کښې دې ، هغه په کتاب کښې نشته روپۍ مې ګټله پوز ه مې بائيله (i) (iii)
 - کاروان بندبږي د خلقو خولي نهٔ بندبږي ـ **(v)**
- چاربيته څه ته وائي او د يښتو چاربېتي اقسام په مثالونو سره واضح کړئ -(20)سوال نمبر 4:
- د خوشحال خان خټک په ادبي خدماتو جامع نوټ وليکئ -سوال نمبر 5: (20)
- د شبر شاه سوری یه انتظامی او نظامی/عسکری خدماتو بحث وکړئ ۔ سوال نمبر 6: (20)
- د بايزيد روبنان مذهبي او صوفيانه مسلك به حقله به زړه بوري بحث اوكړئ -سوال نمبر 7: (20)
- لانديني اولسي اصنافو څخه د دوو اصنافو تعريف او توضيح په مثالونو سره واضح كړئ (10+10) سوال نمبر 8: (20)(ii) أوبه (iii) بکتی (iv) الله هو (i)بَدله *****

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