

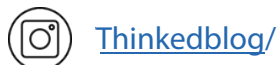
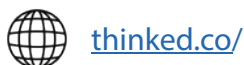
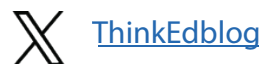


CSS Past Paper

# Political Science

(2023)

For a comprehensive collection of CSS preparation resources; date sheets, notes, solved past papers, examiner reports, and FPSC-recommended Books, please visit our website or feel free to reach out to us. We are here to assist you in your CSS journey.





**FEDERAL PUBLIC SERVICE COMMISSION**  
**COMPETITIVE EXAMINATION-2023**  
**FOR RECRUITMENT TO POSTS IN BS-17**  
**UNDER THE FEDERAL GOVERNMENT**  
**POLITICAL SCIENCE, PAPER-I**

Roll Number

<b>TIME ALLOWED: THREE HOURS</b>	<b>PART-I (MCQS)</b>	<b>MAXIMUM MARKS = 20</b>
<b>PART-I(MCQS): MAXIMUM 30 MINUTES</b>	<b>PART-II</b>	<b>MAXIMUM MARKS = 80</b>
<b>NOTE: (i) Part-II is to be attempted on the separate Answer Book.</b>		
<b>(ii) Attempt ONLY FOUR questions from PART-II, by selecting TWO questions from EACH SECTION. ALL questions carry EQUAL marks.</b>		
<b>(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.</b>		
<b>(iv) Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.</b>		
<b>(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.</b>		
<b>(vi) Extra attempt of any question or any part of the question will not be considered.</b>		

**PART-II**  
**SECTION-A**

- Q. No. 2.** Explain Bentham's greatest happiness of the greatest number. (20)
- Q. No. 3.** What are Al-Ghazali's pre-requisites for becoming a Khalifa? (20)
- Q. No. 4.** Expound Iqbal's vision for rise of Muslims in South Asia in the era of colonialism. (20)
- Q. No. 5.** Write short notes on the following (10 each) (20)
- (a)** Existentialism is humanism
- (b)** Cogito, ergo sum (I think, therefore I am)

**SECTION-B**

- Q. No. 6.** Rights and duties are two facets of the same coin. Elaborate. (20)
- Q. No. 7.** In an Islamic state, Islam is considered a complete code of life, which provides guidelines for proper management of political power. Elaborate. (20)
- Q. No. 8.** What are salient features of a professional and apolitical bureaucracy? (20)

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**POLITICAL SCIENCE, PAPER-II**

Roll Number

<b>TIME ALLOWED: THREE HOURS</b>	<b>PART-I (MCQS)</b>	<b>MAXIMUM MARKS = 20</b>
<b>PART-I(MCQS): MAXIMUM 30 MINUTES</b>	<b>PART-II</b>	<b>MAXIMUM MARKS = 80</b>
<b>NOTE: (i) Part-II is to be attempted on the separate Answer Book.</b>		
<b>(ii) Attempt ONLY FOUR questions from PART-II by selecting ONE question from SECTION-A and THREE questions from SECTION-B. ALL questions carry EQUAL marks.</b>		
<b>(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.</b>		
<b>(iv) Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.</b>		
<b>(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.</b>		
<b>(vi) Extra attempt of any question or any part of the question will not be considered.</b>		

**PART-II**  
**SECTION-A**

- Q. No. 2.** The people of South Asia had suffered because of missed opportunities for regional development, connectivity, and cooperation. Evaluate the performance of SAARC in the light of this statement. **(20)**
- Q. No. 3.** “The military’s political role has undermined civilian institutions and the growth of democratic political culture”. Analyze civil military relations in Pakistan. **(20)**

**SECTION-B**

- Q. No. 4.** WTO is a tool of developed countries to be used for exploitation of developing countries. Do you agree? Give arguments. **(20)**
- Q. No. 5.** Pakistan China friendship is based on reciprocal developments. Analyze. **(20)**
- Q. No. 6.** Judicial activism is the natural corollary of poor governance in Pakistan. Do you agree? **(20)**
- Q. No. 7.** What do you understand by the term “Start Up” and How Start Up culture can be developed in Pakistan? **(20)**
- Q. No. 8.** Despite the enactment of 18th amendment in the constitution of Pakistan 1973, the question of political devolution is as yet largely unresolved. Discuss. **(20)**

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Reach out to us @ [info@thinked.co](mailto:info@thinked.co)  
If you are interested in writing for us email us at  
[writeforthinked@thinked.co](mailto:writeforthinked@thinked.co)